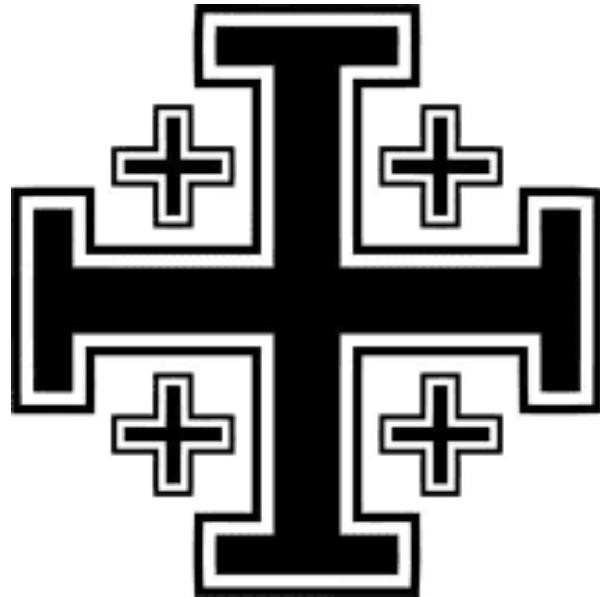


The Last Sunday after the Epiphany



Sunday, February 15, 2026
10:30 A.M. Eucharist, Rite Two

CALVARY EPISCOPAL CHURCH
~ where everyone is welcome ~

806 THOMPSON ROAD
RICHMOND, TX 77469
281.342.2147
WWW.CALVARYRICHMOND.ORG

THE REV. RALPH B. MORGAN, RECTOR
THE REV. NANCY WILKES, DEACON

THE WORD OF GOD

PROCESSIONAL SONG - Let Us Go Into the House of the Lord

Let us go. (Let us go.) **He has taken us from death unto life.**
Let us go. (Let us go.) **He has taken us from darkness into light.**
Let us go to the house of the Lord!

Where we can praise Him!
We can worship the Lord.
He is worthy!
He is worthy of praise.

WELCOME AND ACCLAMATION

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CHILDREN AGES 5 THRU 5TH GRADE MAY FOLLOW THE CROSS TO CHILDREN'S CHAPEL DURING THE GLORIA

GLORIA

Hymn # S-280

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT

The Lord be with you.

And also with you.

Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

A READING FROM THE Book OF EXODUS

Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 2

Why are the nations in an uproar? *

Why do the peoples mutter empty threats?

Why do the kings of the earth rise up in revolt, and the princes plot together, *
against the Lord and against his Anointed?

“Let us break their yoke,” they say; *

“let us cast off their bonds from us.”

He whose throne is in heaven is laughing; *
the Lord has them in derision.

Then he speaks to them in his wrath, *

and his rage fills them with terror.

“I myself have set my king *
upon my holy hill of Zion.”

Let me announce the decree of the Lord: *

he said to me, “You are my Son; this day have I begotten you.

Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.

You shall crush them with an iron rod *
and shatter them like a piece of pottery.”

And now, you kings, be wise; *
be warned, you rulers of the earth.

Submit to the Lord with fear, *
and with trembling bow before him;
Lest he be angry and you perish; *
for his wrath is quickly kindled.
Happy are they all *
who take refuge in him!

A READING FROM THE SECOND LETTER OF PETER

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

Thanks be to God.

SEQUENCE SONG - Blessed Be Your Name

**1. Blessed be your Name,
In the land that is plentiful,
Where your streams of abundance flow,
Blessed be your Name.**

**3. Blessed be your Name,
When the sun's shining down on me,
When the world's all as it should be,
Blessed be your Name.**

**2. And blessed be your Name,
When I'm found in the desert place,
Though I walk through the wilderness,
Blessed be your Name.**

**4. And blessed be your Name,
On the road marked with suffering,
Though there's pain in the offering,
Blessed be your Name.**

**Every blessing you pour out I'll turn back to praise;
When the darkness closes in Lord, still I will say,**

**You give and take away;
You give and take away,
My heart will choose to say,
Lord, blessed be your name**

**Blessed be the Name of the Lord,
Blessed be your Name.
Blessed be the Name of the Lord,
Blessed be your glorious Name.**

The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON - Fr. Ralph

SERMON RESPONSE - Days of Elijah

1. **These are the days of Elijah
declaring the Word of the Lord.
And these are the days of Your servant Moses,
righteousness being restored.
And though these are days of great trials,
of famine and darkness and sword,
still we are the voice in the desert crying,
“Prepare ye the way of the Lord.”**

2. **And these are the days of Ezekiel,
the dry bones becoming as flesh.
And these are the days of Your servant David
rebuilding the temple of praise.
And these are the days of the harvest,
the fields are white in the world.
And we are Your laborers in Your vineyard
declaring the Word of the Lord.**

CHORUS:

**Behold He comes riding on the clouds
Shining like the sun at the trumpet call
So lift your voice, it's the year of Jubilee
And out of Zion's hill salvation comes**

BRIDGE:

**There's no god like Jehovah
There's no god like Jehovah
There's no god like Jehovah
There's no god like Jehovah**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI, BCP 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop; Andy, Jeff, Kai, Héctor, and Brian our Bishops; Ralph our Priest; Nancy our Deacon; and for all bishops and other ministers, including the Vestry, staff, and ministry leaders of Calvary Church;

For the special needs and concerns of this congregation, especially _____ and those we name now, either silently or aloud;

Silence – The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We pray for all who have died, that they may have a place in your eternal kingdom, especially _____ and those we name now, either silently or aloud.

Silence – The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant adds a concluding Collect

CONFESSiON OF SiN (The people may kneel or stand.)

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY - Audience of One

1. *I come on my knees to lay down before you
Bringing all that I am longing only to know you
Seeking your face and not only your hand
I find you embracing me just as I am*

*And I lift these songs to you and you alone
As I sing to you in my praises make your home*

Refrain:

*To my audience of one
you are Father, and you are Son
As your Spirit flows free let it find within me
A heart that beats to praise you
And now just to know you more
Has become my great reward
To see your kingdom come and your will be done
I only desire to be yours, Lord
(And yours alone – You alone yea)*

2. *So what could I bring to honor your majesty
What song could I sing that would move
the heart of royalty
When all that I have is the life that you've given me
So Lord let me live for you my song with humility*

*And Lord as the love song of my life is played
I have one desire to bring glory to your name*

*And we lift these songs to you and you alone
As we live for you in our praises make your home.*

THE DOXOLOGY

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen. Amen.*

THE GREAT THANKSGIVING (Standing as you are able.)

Eucharistic Prayer C, BCP 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord, God of power, of power and might

Heaven and earth are full of your glory (repeat)

Hosanna in the highest,

Blessed is he who comes in the name of the Lord (repeat)

Holy, holy, holy Lord, God of power, of power and might;

Heaven and earth are full of your glory.

(The people may kneel or stand.)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,

as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

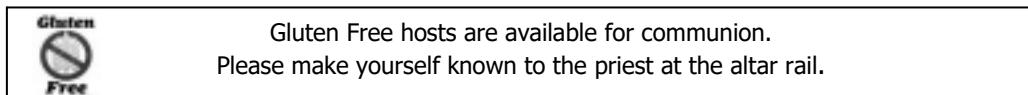
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



*If you have a special prayer need, step into the side chapel after you receive communion,
and a member of the Prayer Team will pray with you.*

COMMUNION SONG 1 - Amazing Grace / My Chains Are Gone

1. *Amazing Grace! How sweet the sound,
That saved a wretch like me!
I once was lost, but now am found.
Was blind, but now I see.*
2. *'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!*
3. *The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures.*
4. *The earth shall soon dissolve like snow
The sun forbear to shine
But God, who called me here below
Will be forever mine
Will be forever mine.*

CHORUS:

*My chains are gone, I've been set free.
My God, my Savior has ransomed me.
And like a flood, His mercy reigns,
Unending love, Amazing Grace.*

COMMUNION SONG 2 - Sweet Hour of Prayer

*Sweet hour of prayer, sweet hour of prayer,
that calls me from a world of care,
And bids me at my Father's throne,
Make all my wants and wishes known!
In seasons of distress and grief,
my soul has often found relief,
And oft escaped the tempter's snare,
by thy return, sweet hour of prayer.*

*Sweet hour of prayer, sweet hour of prayer,
the joys I feel, the bliss I share
Of those whose anxious spirits
burn with strong desires for thy return!
With such I hasten to the place where God,
my Savior, shows His face,
And gladly take my station there,
and wait for thee, sweet hour of prayer.*

*Sweet hour of prayer, sweet hour of prayer,
Thy wings shall my petition bear
To Him, whose truth and faithfulness
engage the waiting soul to bless
And since He bids me seek His face,
Believe His Word, and trust His grace
I'll cast on Him my ev'ry care,
and wait for thee, sweet hour of prayer.*

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** (these words may differ from time to time)

RECESSATIONAL SONG - Shout to the North

- 1. Men of faith, rise up and sing
Of the great and glorious King
You are strong when you feel weak
In your brokenness complete.**

- 2. Rise up, women of the truth
Stand and sing to broken hearts
Who can know the healing power
Of our awesome King of Love?**

- 3. Rise up, church, with broken wings
Fill this place with songs again
Of our God who reigns on high
By His grace again we'll fly.**

CHORUS:

**Shout to the north and the south
Sing to the east and west
Jesus is Savior to all
Lord of Heaven and Earth**

**We've been through fire
We've been through rain
We've been refined by the power of His name
We've fallen deeper in love with You
You've burned the truth on our lips.**

THE DISMISSAL

Alleluia, Alleluia. Go in peace to love and serve the Lord. (these words may differ from time to time)
Thanks be to God. Alleluia, alleluia.

**THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD BY DOROTHY LYONS IN
MEMORY OF JERRY ARNETT AND BY PAULA GROSSMAN IN MEMORY OF THE LOVE
SHOWN BY HER MOTHER, SYMBOL ORDENEAX, AND BROTHER, RODDY ORDENEAX.**

CALVARY WORSHIP SERVICE TIMES
8:00 AM Sunday – Traditional Service
10:30 AM Sunday – Contemporary Service

IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK WITH SOMEONE, PLEASE CONTACT:

The Rev. Nancy Wilkes 713-818-6323 nwilkes@ces-richmond.org	or	The Rev. Ralph Morgan 281-797-5246 rmorgan@ces-richmond.org
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HOLY WEEK

MARCH 29TH	PALM SUNDAY SERVICES – 8AM AND 10:30AM
APRIL 2ND	MAUNDY THURSDAY SERVICE 7PM, PRAYER VIGIL IMMEDIATELY FOLLOWING
APRIL 3RD	GOOD FRIDAY SERVICES – 12:00PM, STATIONS OF THE CROSS – 1PM
APRIL 5TH	EASTER SERVICES – 8AM AND 10:30AM